

1  
2  
3  
4  
5  
6  
7 BEFORE THE INSURANCE COMMISSIONER  
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application  
10 regarding the Conversion and  
11 Acquisition of Control of Premera Blue  
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Joe Lundy, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their  
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony  
19 of **Joe Lundy** will be taken upon oral examination before a Notary Public at the offices of  
20 Preston, Gates & Ellis, 925 4<sup>th</sup> Avenue, Suite 2900, Seattle, Washington, on **November**  
21 **17, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be subject to  
22 continuance or adjournment from time to time or place to place until completed, and shall  
23 be taken on the ground and for the reason that said witness will give evidence material to  
24 the establishment of Premera's case.  
25

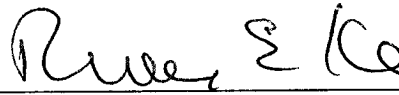
NOTICE OF DEPOSITION - 1

K:\34458\00009\KLC\KLC\_P21B9

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1 DATED this 14<sup>th</sup> day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3  
4 By   
5 Thomas E. Kelly, Jr., WSBA # 05690  
6 Robert B. Mitchell, WSBA # 10874  
7 Attorneys for PREMERA  
8 and Premera Blue Cross  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

NOTICE OF DEPOSITION - 2

K:\34458\00009\LK\KC\_P21B9

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1  
2  
3  
4  
5  
6  
7 BEFORE THE INSURANCE COMMISSIONER  
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application  
10 regarding the Conversion and  
11 Acquisition of Control of Premera Blue  
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Richard Ashley, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their  
16 respective attorneys of record

17 NOTICE OF DEPOSITION

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony  
19 of **Richard Ashley** will be taken upon oral examination before a Notary Public at the  
20 offices of Preston, Gates & Ellis, 925 4<sup>th</sup> Avenue, Suite 2900, Seattle, Washington, on  
21 **November 18, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be  
22 subject to continuance or adjournment from time to time or place to place until completed,  
23 and shall be taken on the ground and for the reason that said witness will give evidence  
24 material to the establishment of Premera's case.  
25

NOTICE OF DEPOSITION - 1

K:134458\00009\LKCLKC\_P21BB

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1 DATED this 14<sup>th</sup> day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3  
4 By Thomas E. Kelly, Jr.  
5 Thomas E. Kelly, Jr., WSBA # 05690  
6 Robert B. Mitchell, WSBA # 10874  
7 Attorneys for PREMERA  
8 and Premera Blue Cross  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

NOTICE OF DEPOSITION - 2

K:\34458\00009\LKCLKC\_P21BB

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1  
2  
3  
4  
5  
6  
7 BEFORE THE INSURANCE COMMISSIONER  
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application  
10 regarding the Conversion and  
11 Acquisition of Control of Premera Blue  
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Gary Tillet, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their  
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony  
19 of **Gary Tillet** will be taken upon oral examination before a Notary Public at the offices  
20 of Preston, Gates & Ellis, 925 4<sup>th</sup> Avenue, Suite 2900, Seattle, Washington, on **November**  
21 **19, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be subject to  
22 continuance or adjournment from time to time or place to place until completed, and shall  
23 be taken on the ground and for the reason that said witness will give evidence material to  
24 the establishment of Premera's case.  
25

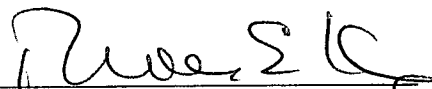
NOTICE OF DEPOSITION - 1

K:\34458\00009\LK\ILKC\_P21BC

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1 DATED this 14<sup>th</sup> day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3  
4 By   
5 Thomas E. Kelly, Jr., WSBA # 05690  
6 Robert B. Mitchell, WSBA # 10874  
7 Attorneys for PREMERA  
8 and Premera Blue Cross  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

NOTICE OF DEPOSITION - 2

K:\34458\00009\LK\LC\_P21BC

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1  
2  
3  
4  
5  
6  
7 BEFORE THE INSURANCE COMMISSIONER  
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application  
10 regarding the Conversion and  
11 Acquisition of Control of Premera Blue  
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Jonathan Koplovitz, The Blackstone Group**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their  
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony  
19 of **Jonathan Koplovitz** will be taken upon oral examination before a Notary Public at the  
20 offices of Preston, Gates & Ellis, 925 4<sup>th</sup> Avenue, Suite 2900, Seattle, Washington, on  
21 **November 20 and 21, 2003**, commencing each day at the hour of **9:00 a.m.** Such  
22 deposition shall be subject to continuance or adjournment from time to time or place to  
23 place until completed, and shall be taken on the ground and for the reason that said  
24 witness will give evidence material to the establishment of Premera's case.  
25

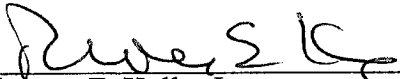
NOTICE OF DEPOSITION - 1

K:\34458\00009\KCLKC\_P21BD

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1 DATED this 14<sup>th</sup> day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3  
4 By   
5 Thomas E. Kelly, Jr., WSBA # 05690  
6 Robert B. Mitchell, WSBA # 10874  
7 Attorneys for PREMERA  
8 and Premera Blue Cross  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

NOTICE OF DEPOSITION - 2

K:\34458\00009\LKCLKC\_P21BD

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022



1  
2  
3  
4  
5  
6  
7 BEFORE THE INSURANCE COMMISSIONER  
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application  
10 regarding the Conversion and  
11 Acquisition of Control of Premera Blue  
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Aaron Katz**

15 AND TO: Premera Watch Coalition, the OIC Staff, and each of the other Intervenor  
16 Groups herein, by and through their respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony  
19 of **Aaron Katz** will be taken upon oral examination before a Notary Public at the offices  
20 of Preston, Gates & Ellis, 925 4<sup>th</sup> Avenue, Suite 2900, Seattle, Washington, on **November**  
21 **21, 2003**, commencing each day at the hour of **9:00 a.m.** Such deposition shall be subject  
22 to continuance or adjournment from time to time or place to place until completed, and  
23 shall be taken on the ground and for the reason that said witness will give evidence  
24 material to the establishment of Premera's case.  
25

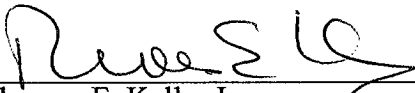
NOTICE OF DEPOSITION - 1

K:\34458\00009\TEK\TEK\_P239I

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022

1 DATED this 14<sup>th</sup> day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3  
4 By   
5 Thomas E. Kelly, Jr., WSBA # 05690  
6 Robert B. Mitchell, WSBA # 10874  
7 Attorneys for PREMERA  
8 and Premera Blue Cross  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

NOTICE OF DEPOSITION - 2

K:\34458\00009\TEK\TEK\_P239I

PRESTON GATES & ELLIS LLP  
925 FOURTH AVENUE  
SUITE 2900  
SEATTLE, WASHINGTON 98104-1158  
TELEPHONE: (206) 623-7580  
FACSIMILE: (206) 623-7022